



**“Missouri PBL—Soaring to
New Heights”**

2003

**STATE PBL
CONFERENCE
EVENT ENTRY FORMS**

**Entry Form Deadline
MARCH 7**



MISSOURI PHI BETA LAMBDA 2003 COMPETITIVE EVENT INFORMATION

Members may compete as an individual, with a team, or with their local chapter. Listed below are the various events and the number of participants (in parentheses) allowed per local chapter in each event. A member may enter **two** events (individual and/or team).

Individual

Accounting Principles (2)	Human Resource Management (2)
Accounting for Professionals (2)	Impromptu Speaking (1)
Business Communication (2)	Information Management (2)
Business Law (2)	International Business (2)
Business Plan (1-3 members)	Job Interview—fresh/soph only (1)
Business Principles –fresh/soph only (2)	Management (2)
Computer Applications (2)	Marketing (2)
Computer Concepts (2)	Networking Concepts (2)
Economics (2)	Public Speaking (1)
Finance (2)	Quantitative Methods (2)
Future Business Executive (2)	Telecommunications (2)
Future Business Teacher (2)	Who's Who in PBL (1)
Hospitality Management (2)	Word Processing (2)
Programming – C++ (2)	
Programming – Visual Basic (2)	
Programming – Java (2)	

Team (1 per chapter)

Business Decision Making (3 members, test & oral performance)
Emerging Business Issues (2-3 members, oral performance)
Network Design (2-3 members, team members will take one objective test cooperatively)
Parliamentary Procedure (4-5 members, test & oral performance)

Team (2 per chapter)

Desktop Publishing (2 members, skill test & written test)
Multimedia Presentation (1-3 members)
Website Development (2-3 members)

Chapter (1 report per chapter per event)

American Enterprise Project (written report)
Community Service Project (written report)
Local Chapter Annual Business Report (written report)
Partnership with Business Project (written report)



NAME OF SCHOOL _____

**2003 PBL STATE LEADERSHIP CONFERENCE
INDIVIDUAL AND TEAM EVENT ENTRY FORMS**

Please review the event guidelines with your students. Each chapter may be represented in the various events as outlined in the eligibility sections. A student cannot participate in more than **two** events. List students who will be event participants in the spaces provided. **Certificates will be typed according to spelling listed on this form.**

**ACCOUNTING
PRINCIPLES**

1. _____
2. _____

ACCOUNTING FOR PROFESSIONALS

1. _____
2. _____

**BUSINESS
COMMUNICATION**

1. _____
2. _____

BUSINESS DECISION MAKING (1 Team of 3 members)

1. _____
- _____
- _____

BUSINESS LAW

1. _____
2. _____

BUSINESS PRINCIPLES

1. _____
2. _____

BUSINESS PLAN (Individual or Team)

1. _____
2. _____
3. _____

COMPUTER APPLICATIONS

1. _____
2. _____

COMPUTER CONCEPTS

1. _____
2. _____

DESKTOP PUBLISHING (2 Teams/2 members per team)

Team 1 _____

Team 2 _____

ECONOMICS

1. _____
2. _____

EMERGING BUSINESS ISSUES (1 Team of 2-3 members)

1. _____
- _____
- _____

FINANCE

1. _____
2. _____

FUTURE BUSINESS TEACHER

(Enclose 3 copies of resume and letter of application)

1. _____
2. _____

HUMAN RESOURCE MANAGEMENT

1. _____
2. _____

INFORMATION MANAGEMENT

1. _____
2. _____

JOB INTERVIEW

(fresh/soph only; enclose 3 copies of resume and letter of application)

1. _____

MARKETING

1. _____
2. _____

NETWORKING CONCEPTS

1. _____
2. _____

NETWORK DESIGN

(1 Team of 2-3 members)

1. _____

PUBLIC SPEAKING

1. _____

TELECOMMUNICATIONS

1. _____
2. _____

FUTURE BUSINESS EXECUTIVE

(Enclose 3 copies of resume and letter of application)

1. _____
2. _____

HOSPITALITY MANAGEMENT

1. _____
2. _____

IMPROMPTU SPEAKING

1. _____

INTERNATIONAL BUSINESS

1. _____
2. _____

MANAGEMENT

1. _____
2. _____

MULTIMEDIA PRESENTATION

(2 Teams, 1-3 members) Enclose CD, Zip disk, or video tape

Team 1 _____

Team 2 _____

PARLIAMENTARY PROCEDURES

(1 Team of 4 or 5/indicate freshman, sophomore, junior, or senior after name)

10-11 am Parliamentary Written Test--Glenwood

1. Chair | _____

QUANTITATIVE METHODS

1. _____
2. _____

WEBSITE DEVELOPMENT (2 Teams, 2-3 members)

Team 1 _____

Website Address:

Team 2 _____

Website Address:

WORD PROCESSING

1. _____

2. _____

PROGRAMMING C++

1. _____

2. _____

PROGRAMMING VISUAL BASIC

1. _____

2. _____

PROGRAMMING JAVA

1. _____

2. _____

CHAPTER ADVISER

SCHOOL



PLEASE RETURN THIS FORM POSTMARKED BY March 7 TO:

**ARLENE BROEKER, PBL STATE ADVISER
DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION
PO BOX 480
JEFFERSON CITY MO 65102**



CHAPTER ADVISER

NAME OF SCHOOL

2003 PBL STATE LEADERSHIP CONFERENCE EVENTS

CHAPTER EVENTS ENTRY FORM

Materials pertaining to the events checked below have been enclosed. .

- ☐ **American Enterprise Project**
- ☐ **Businessperson of the Year (Enclose Resume)**
- ☐ **Community Service Project**
- ☐ **Local Chapter Annual Business Report**
- ☐ **Partnership With Business Project**
- ☐ **Who's Who in PBL (Enclose required information)**

MATERIALS MUST BE POSTMARKED BY March 7 AND SENT TO:

**Arlene Broeker, PBL State Adviser
Department of Elementary and Secondary Education
PO Box 480
Jefferson City, MO 65102**